The Early Years of Bethel AME Church

Founded in 1902, exactly one decade following Freeport's incorporation in 1892, the Bethel African Methodist Episcopal Church constructed its first edifice in 1910 on Henry Street, slightly north of present-day Sunrise Highway (photo at left). The church was placed on rollers and moved, by hand, to Helen Avenue in the Bennington Park section in 1924 (photo at right). On March 10, 1974, the congregation of the Bethel AME Church marched in unison from the old structure to their new and present location on upper North Main Street. (Photographs and historical documentation courtesy of Sara Colter Tibbs, historian of Bethel AME Church).
DEDICATED TO
-REV. DR. HARRY J. WHITE, JR.

THIS HISTORICAL PICTORIAL JOURNAL IS DEDICATED TO REVEREND DR. HARRY J. WHITE, JR.

REVEREND WHITE, THE PASTOR OF BETHEL AFRICAN METHODIST EPISCOPAL CHURCH, FREEPORT, NEW YORK, WHO INITIATED THE RECALL OF THE HISTORY OF BETHEL A.M.E. CHURCH, FREEPORT.

WE THANK HIM FOR HIS INITIATIVE AND HIS INSPIRATION.
Bethel A.M.E. Church has long been one of the familiar landmarks of Freeport:

1902 - The establishment of Bethel A.M.E. Church was brought about by the pioneering efforts of five devout Christian men. During this period which saw the rapid growth of Freeport itself, services were being held at the home of Brother Thaddeus Crumble, on East Merrick Road next to the Village blacksmith shop. When enough money was raised by the selling of suppers and private donations, land was purchased on Henry Street where a house of worship was built. Freeport's Bethel A.M.E. Church was founded by Miss Lillie Tate at the home of Purnell White on Merrick Road. Within two years, Miss Tate had gathered friends sufficient to finance the purchase a lot located where the Freeport Blockbuster Video Store now stands.

1904 - The work was going forward under the first pastor, Rev. DeShields. The original five men were now Trustees and there were eight members. With but eight members in 1905, Bethel's first minister, Rev. DeShields, journeyed from his home in Wantagh each Sunday morning by bicycle under all weather conditions to encourage and lead the flock. He received no salary; but through the generosity of kind hearted members managed to keep supplied with the essentials for existence. Rev. J. Lane followed Rev. DeShields into Bethel—and boosted its membership to fifteen.

1907 - Rev. Joseph Vick — with a congregation of twenty—obtained enough funds for the erection of a parsonage in which church services were held. Serving Bethel from 1908 to 1909 was Rev. William Sheppard who organized the Trustee, Steward and Stewardess Boards. By this time, the membership had increased to forty. To Rev. William Edwards, in 1910 went the credit for putting over a drive to launch the building of the first Church structure. The Cornerstone Laying ceremony and the structure of Bethel A.M.E. Church on Henry Street near Sunrise Highway took place in 1910.

1912 - Rev. John Coffey came to Bethel at a salary of $6.50 a week and collected sufficient money among his sixty parishioners to payoff the church mortgage.

These were difficult times for Bethel and a challenging post for a man of God. Seemingly, Bethel had exhausted all A.M.E. Ministerial staff, and was forced to reach into the Baptist ranks for leadership. Consequently, Baptist ministers Rev. J.B. Cleary and Rev. William Huff served Bethel consecutively until 1916 when Bethel returned to Methodist pastorates under Rev. S.H.V. Gumbs, William Wright and Joseph Stiles, whose foresight led to the purchase of the large plot of ground at 59 Helen Avenue upon which the former church and parsonage stood.

In 1924—Freeport’s growth made possible the building of the Freeport Theater and the landsite of the Church was needed to accommodate the needs for the theater. Placed on rollers, Bethel was hand moved along the Sunrise Highway to the location on Helen Avenue. The church was renovated and remodeled at this time.
Under the guidance of Rev. George R. Coverdale and Rev. R. Downs Bethel continued to progress. At the helm of the church from 1929 until 1943 was the late Rev. G.W. Maybanks who endeared himself to his congregation by his unselfish spiritual leadership in the face of disaster. Rev. Maybanks refused to accept a salary during the lean years following 1929; and in spite of partial destruction of the church, caused by an overheated furnace and defective pipes, managed to pull Bethel safely out of debt and burn its mortgage. At the time of his death In 1943, Rev. Maybanks had lifted Bethel's membership to 180. Presiding Elder C. W. Walton of the Brooklyn-Long Island District completed his unexpired term. He was followed by Rev. Hale B. Thompson and Rev. Purnell Pitts. It should also be noted that Rev. George W. Maybanks was a Foreman in the WPA; and was able to secure employment for many Black men during this era of the depression.

The 17th Leader of Bethel, The Rev. L. M. Carper came to the church in 1948, setting an enviable record for himself within the church and the A.M.E. District as well. Fired with the will of God and sound theological training, Rev. Carper put his shoulder to the wheel to raise money for a $3,200 Wurlitzer Pipe Organ, a church and parsonage oil burner, complete church and parsonage remodelling and redecorating (including the installation of new pews), and grounds landscaping. After increasing his church membership to 305, Rev. Carper felt the need for sustaining spiritual interest among his parishioners and his community. This, he reasoned could be accomplished by a series of weekly broadcasts over Long Island radio station WGBB. Bethel's congregation voluntarily contributed to the cost of this time on the air which featured Senior, Junior and Gospel Choir music under the direction of then organist Mrs. Viola M. Ross and choir director H.C. Jones. The encouragement behind this very successful pastor was his wife, Evangelist Mrs. Viola Carper. Heading each annual Women's day program and lended her useful hands wherever needed, they were a pastoral team.

1959 - Because of the increasing Church Membership as well as the existing structures being located on an urban renewal site, again, it became apparent that another move must be considered. Under the pastoral foresight of Rev. Harold F. Berry, the building fund drive was started and continued to the next pastor, Rev. C. Beresford Barrow.

1968 - Bethel was spiritually blessed when the late Bishop Bright appointed The Rev. S. Frank Emmanuel as pastor. By his ambitious leadership and by striving efforts of the congregation, Bethel advanced tremendously.

1974 - Under the leadership and guidance of The Rev. Joseph Robinson, Sr., the mortgage was burned. The Right Rev. Frank C. Cummings was in attendance as the Bethel family walked in unity from the Senior Citizen's housing at 100 Main Street to Bethel at 420 N. Main Street.
THE FOLLOWING MINISTERS HAVE
FAITHFULLY SERVED THIS CONGREGATION:

1902  REV. DESHIELDS
1906  REV. J. LANE
1907  REV. JOSEPH VICK
1908  REV. WILLIAM SHEPHERD
1910  REV. WILLIAM EDWARDS
1912  REV. JOHN COFFEY
1915  REV. WILLIAM HUFF
1916  REV. S.H.V. GUMBS
1922  REV. WILLIAM WRIGHT
1924  REV. JOSEPH STILES
1927  REV. GEORGE R. COVERDALE
1928  REV. R. R. DOWNS
1928  REV. REV. GEORGE W. MAYBANKS
1943  REV. CHARLES W. WALTON, PRESIDING ELDER
1944  REV. HALE B. THOMPSON
1946  REV. PURNELL PITTS
1947  REV. LOUIS M. CARPER
1954  REV. JAMES P. WASHINGTON
1959  REV. HAROLD F. BERRY
1967  REV. BERESFORD BARROW
1968  REV. S. FRANK EMMANUEL
1974  REV. JOSEPH ROBINSON, SR.
1986  REV. SIMON P. BOUIE
1994  REV. DR. HARRY J. WHITE, JR
      (CURRENT PASTOR)

Change replacement and building is inevitable, but we who guard
the memories of Old Bethel express gratitude to God for bringing us
to this day and for transforming our dream into a reality and salute
those warriors gone on before us.

**Excerpts from the Cornerstone Laying Ceremony, March 10,
1994**
THE EARLY CONGREGATION
Clear of Debt, Church Rejoices

By Joan Kelly

Bethel A.M.E. Church Sunday celebrated the old-fashioned virtue of paying one's debts, with elaborate ceremony and the burning of its mortgage — 19 years early.

Touched to a candle, the document burst into flame to a chorus of 'amens' and applause at the altar of the Freeport church. The Rev. Joseph Robinson, pastor, intoned: "Jesus is the light of the world and in His light we see light."

Hundreds of church members were joined by civic leaders at the celebration, which began with a parade up Main Street led by the Freeport High School band.

The congregation was forced to build a new church 11 years ago when redevelopment overtook a church on Helen Avenue in what is now the Liberty Park housing project. A final payment of $26,000 was made Dec. 4, retiring the $330,000 mortgage taken out in 1974 to build the North Main Street Church, Robinson said.

"What can I say but my heart is filled with joy," Brother Warner Augustus said during the church service that followed the parade. "I can go out into the world and say I built a temple. I built a temple for my Father."

Through fund-raisings, collections, and tithing, Robinson said, the congregation pushed to pay off the debt before its 30-year term to free money for new projects. He said the church hopes to build a day-care and community center and a new parsonage.

"This church has been the cornerstone in the village of Freeport for so many activities," Assemblywoman Barbara A. Patton (D-Freeport) said.

Thomas S. Gulotta, presiding supervisor of Hempstead Town, presented the church with an official town flag. Freeport Mayor Dorothy Storm proclaimed the day "Bethel AME Church Mortgage Burning Day."

Bethel AME was founded in 1902 by a handful of black Christians worshiping out of homes on Merrick Road and Henry Street. It is the sixth-oldest religious institution in Freeport, officials said Sunday, and one of 19 African Methodist Episcopal churches on Long Island.

The denomination was the first in the country to be born of a demonstration, said Bishop Frank C. Cummings, the presiding bishop of New York, New Jersey, Delaware, New England and eastern Pennsylvania, who had come to help officiate.

Cummings said that in 1787, Richard Allen and other black worshipers were pulled from their knees while in prayer by white officials of St. George Methodist Church in Philadelphia. Allen led them out, he said, and formed the AME Church.

"Thank you for the journey forward . . . Augustus said.

"Yes, yes," came the response. "Yes, thank you, Lord, thank you."
SENIOR CHOIR  
YOUNG PEOPLE'S CHOIR  
NURSES UNIT  
JR. USHER BOARD  
PROGRESSIVE CLUB  
UPLIFT CLUB  
CALENDAR CLUB  
USHER BOARD # 2  
EARLY SUNDAY SCHOOL  
SUNDAY SCHOOL PARADE  
SR. USHER BOARD  
MALE USHER BOARD  
MISSIONARY SOCIETY  
LAY  
SUNDAY MORNING WORSHIP  
STEWARDESS BOARDS  
CLASS LEADERS  
TRUSTEE BOARD  
STEWARD BOARD &  
ALTAR BOYS
WOMEN'S DAY 1950

Women's & Men's Day have been annual days of great jubilation one might have thought these days were national holidays. Preparation was extensive but predictable. Producing the funds were times of high fellowship.
REV. HARRY GOURDINE

REVEREND HARRY GOURDINE A CHURCH MAN EXTRAORDINAIRE.

WE RECOGNIZE REVEREND GOURDINE FOR HIS SELFLESS COMMITMENT TO HIS CHURCH, FAMILY AND COMMUNITY.
The Church Conference met on Monday, March 30, 1987 at 8:00 P.M. with a quorum of its membership for the expressed purpose to vote upon the disposition of property for future expansion of the church, presided over by the Senior Pastor, Simon P. Bouie in the Fellowship Hall with Rosa McClary as its secretary.

WHEREAS, The Church Conference voted to sell the existing parsonage located at 311 Grand Avenue, Freeport in the amount of an asking price of $200,000,

WHEREAS, The Church voted to ascertain the house located at 13 Charlick Place, Freeport in the amount of $86,400,

WHEREAS, The Church voted to use the balance of the monies to purchase a 30-passenger bus in the amount of approximately $50,000 and,

WHEREAS, The Church Conference voted to use the balance of this transaction in a special Building Fund account with restriction for only Building Fund purposes for Church or parsonage solely.

BE IT RESOLVED, That this decision meet the approval of the 4th Quarterly Conference for implementation and development by the Board of Trustees,

BE IT FURTHER RESOLVED, That the Church will assume all legal and interest payments commencing upon the close of the Charlick property until the Grand Avenue property is sold.

Enclosed are the minutes of the Trustee Board regarding its recommendation for disposition of property:

The Board of Trustees met on March 10, 1987. It was moved and seconded that we would sell the house (old church parsonage) on the corner of Grand Avenue and Babylon Turnpike to purchase the house on Charlick Place. The proceeds from the house on Grand Avenue is to go for purchase of house on Charlick and for purchase of a bus at the approximate cost of $50,000, and the remainder to be put into escrow (or savings), for building purposes only.

Members Present:

Mr. Rufus McFadden
Mr. Edward Brown
Mr. Leo Carter
Mr. Lawrence Gray
Mr. LeRoy Ladson, Jr.
Mr. William Holmes
Mr. William Rivers
Mr. Herman Ulmer

Mrs. Evelyn McClendon
Mrs. Leona Goodwine
Mr. John Bennett
Mr. Cleveland Meyers
Mr. John Mitchell
Ms. Velma Rhodes
Mr. Frederick Hicks

Respectfully Submitted,

Ms. Velma Rhodes, Secretary
Rev. Simon P. Bouie, Senior Minister
THE OLD BETHEL

As I passed by the old Bethel A.M.E. Church
with open doors, windows vacant and bare,
I felt a little sick inside as I saw her standing there.

Then my memory went 'way back to the time when she was beautiful, bright and fair;
Then I remember - yes, I remember, when cars and buses brought people from far and near,
To fellowship with the praying band, once every year.

In my mind - I could hear Mrs. Ross and the Senior Choir as I drove along slow,
I could even hear Rev. Maybanks singing "I'll tell it wherever I go", yes, I remember
the beautiful service and the preacher too.

As little old Bethel stood there - waiting to be torn down...
I remember when it was the biggest church in this part of town.

I remember - Joy and laughter after weddings, and crying and sorrow after
funerals, with friends and relatives to share. I thought of my loved ones who were
funeralized there.
And the joy of Christening both my children here, and I was baptized here too
This old church holds so many memories for me, I'm sure it does for you too.
Some good, some bad, some happy, some sad. I can hear the children singing on
their way to Sunday School.
And the joy of Easter Sunday!

Yes, I remember - Mrs. Ross, as she sat in that old organ pit,
you could only see her head, I mean the back of it.

I remember -
Mrs. Ross with the Junior Choir, ages from six to sixteen. God knows she had
patience with those children. If you ever heard them on rehearsal night you'd
know what she went through,
But when Sunday came they were proud to sing for you. Everyone in their proper
place, I'm sure Mrs. Ross was proud of them too.

You should have heard the Gospel Chorus, they could stir up your soul.

Then I remember - The quiet minister that was sent to us, he said, "you don't have
to jump up and down, all this shouting and patting hands and feet is not necessary
God knows your heart and mine."

The Church got that cold feeling inside.
I remember - One Sunday after the watered down sermon be preached, Mother Drayton raised a song that set the church on fire.

Not only did it set the church on fire, but the Minister caught fire too. You never saw such jumping up and down in your life. It ticked quite a few. I would have laughed but the Spirit hit me too. He thanked god, he was proud to say this kind of fire he never felt before. We all thanked God too, he became one of us. Hallelujah; Amen.

I remember -
Ministers who came from far and near, they wanted to pastor Old Bethel Church. Some were old they needed to be let out into the pasture of love. Some had a spark or two remain. Some thought Old Bethel as just the gravy train. Some we let in, some we locked out.

Then I thought about the New Bethel and my sadness faded away.
For this is life and you live it day by day.

Then I remember you- Rev. & Mrs. Emmanuel, how hard you worked us to make our dream come true. I pray God keep you well and happy. I hope you stay with us forever and a day, with the same burning fire of Old Bethel burning bright in the new. With that friendly spirit guiding you. As we sing and pray.

TO THE NEW BETHEL

We worked hard for you, we planned for you, we prayed for you, we dreamed about you. Now, with the help of God and Rev. Emmanuel, we watched our dreams come true.
New Bethel, you are beautiful and we thank God for you.
To everyone, I'm sure this church will hold wonderful memories for you too.

With all these memories running through my mind, I did the only thing I could do. I wrote down on paper so I could share them with you.

Love To All,
Irene Irby (and her memories)

-13-
"AM I A SOLDIER OF THE CROSS? A FOLLOWER OF THE LAMB!"

MA DRAYTON WAS SMALL IN STATURE BUT STOOD AS A GENERAL IN THE ARMY OF THE LORD. "I SHALL NOT BE MOVED".


WE REMEMBER!
Reverend S. Frank Emmanuel  
Bethel A.M.E. Church  
11520 West Lena Avenue  
Freeport, New York  

Project: Bethel A.M.E. Church  
Freeport, New York  

For professional services rendered:  
Construction supervision 95% completed through March 1, 1974.  

Contract Amount (applicable to construction supervision)  
5,000.00  

Percentage of completion  
.95  

Amount of completion  
4,750.00  

Paid to date  
2,500.00  

Balance due and payable  
2,250.00  

Very truly yours,  

MADISON-MADISON-INTERNATIONAL  

EAB/dj  

Robert P. Madison • AIA  
Julian C. Madison • NSPE  

March 14, 1974

January 9, 1974

Revision of 12-10-73 Invoice

Reverend S. Frank Emmanuel  
Bethel A.M.E. Church  
11520 West Lena Avenue  
Freeport, New York  

Project: Bethel A.M.E. Church  
Freeport, New York  

For professional services rendered:  
Construction supervision 55% completed through November 30, 1973.  

Total contract amount  
25,000.00  

Previous payments (see note below)  
20,000.00  

Remaining balance (applicable to construction supervision)  
5,000.00  

Percentage of completion  
.55  

Balance due and payable  
$2,750.00  

Date and amount of previous payments:  
11-1-70 2,500.00  
9-8-72 4,000.00  
4-30-73 9,500.00  
7-17-73 4,000.00  
20,000.00  

Very truly yours,  

MADISON-MADISON-INTERNATIONAL  

Everett A. Bell  
Controller  

EAB/dj  

Robert P. Madison • AIA  
Julian C. Madison • NSPE
DEPARTMENT OF BUILDINGS
OF THE VILLAGE OF FREEPORT, N.Y.
APPLICATION FOR RENTAL PREMISES PERMIT

Permit No. ..................................................
Date ..................
Fee ..................

Rental Property
Address ......... 311 Grant Avenue, Freeport, N.Y. ............
One Family Dwelling (x) ...........................................
Two Family Dwelling (x) ...........................................
Multiple Dwelling ( ) ...........................................
Number of Units .........

Owner of Property
Name ........ Bethel A. J., F. Church .................................
Address 320 No. Main Street ...........................................
Phone No. Px 2-1513 ...........................................

Authorized Freeport Agent
Name ........ Bethel A. J., F. Church ..................................
Address 320 No. Main Street ...........................................
Phone No. Px 2-1513 ...........................................

Description of Dwelling Units
Plan or Sketch Attached (x) ...........................................
See Description on Reverse Side (x) ..............................

Affidavit
I swear that the statements contained in this application, together with the plans and specifications submitted are true and complete statement of all requirements on the described premises and all provision of the maximum property standards and all other laws pertaining to the requirements shall be complied with, whether specified or not.

Signed ..........................................................
Owner or Authorized Agent

Sworn to before me this ............... day of ............... 1974.

[Signature]
Notary Public
STATE OF NEW YORK
County of Nassau

ELECTROLAB
Radio Repair

PETE SCALOR

April 8, 1974

Service performed for The New Bethel A. M. Church of Freeport

Installation of Public Address System
Closed Circuit Television System
Electric Door control and lock.
Door intercom.
Parts equipment and labor 
paid on account $ 80.00
Balance now due $ 90.00

equipment supplied
(1) Bogen 100 watt model M3W serial 0053 public address amplifier.
(2) Bogen MWA-1, serial P53 mixer preamplifier
(2) - Microphones and floor stands
(2) - microphone for lectern
(1) Intercom Two station system
(1) Door lock 3 keys, one electric door striker
(1) - Video Camera
(2) - 20 inch monitor.

* (2) Sound Ceiling Speakers.
(3) - Ceiling Speakers.
PHOTO CREDITS
THANK YOU TO:

IRENE IRBY
NANCY LAURETTA BRISBANE
MABEL GATHERS HERBERT
REV. ROBERT JONES
PAM CHAMBERS
SYLVIA CRUMMELL

HISTORICAL CONTRIBUTORS:
SIS. MABLE DELESTON BAILEY
SIS. AMY GRANT
SIS. ANNIE M. GATHERS
SIS. LILLIAN PINKNEY

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FOR THEIR PATIENCE, COOPERATION,
AND UNDERSTANDING IN THE
PRODUCTION OF THIS
HISTORICAL JOURNAL
An American Institution Grows and Changes

By Michael H. Cottman
Newsday Minority Affairs Writer

In the pews of Bethel A.M.E. Church in Freeport, black-robed Rev. Simon P. Bouie preached against a racist America, black unemployment and young boys burned-out by cocaine.

"Used to be a time when crack was on the other side of the track, but now it's right on our front door and in the living rooms of our homes," Bouie said, his voice rumbling through the sanctuary.

It was not a typical Mother's Day sermon at Bethel AME, but then, these are not typical times. Before delivering the sermon, Bouie told the congregation that on a recent Sunday a vial of crack rested in the collection plate among the coins and stacks of dollar bills.

"It was no accident," Bouie told his parishioners. "Someone wanted to be saved. Someone deliberately reached into their pocket, pulled out that crack and put it in the collection plate because that person was reaching out to be saved."

If the scripture reading was appropriate for Mother's Day, it was in character for the outspoken pastor of the 100-year-old Freeport church, who uses a blend of biblical references and contemporary issues to illustrate his message.

The 47-year-old minister says he is preaching the philosophy of the African Methodist Episcopal church, which is holding its biennial celebration this year. The denomination was founded in 1787 by Richard Allen, a preacher who bought his freedom from a Quaker lawyer for $2,000.

The AME church has pushed to eradicate discrimination and injustices and wanted to improve the quality of life for black people for two hundred years," Bouie said. "We have to keep the fires burning."

The AME church is an estimated 3 million members belonging to 4,000 churches, including congregations in the world and in the church that Allen founded in Philadelphia. Mother Bethel AME, the oldest parish of real estate-owned continuously by black people in America. "The AME church has provided all of the circumstances for the survival of black people," said the Rev. Richard P. Fiore, pastor of the historic church. "From the accomplishments in the past two hundred years and you'll find the black church played a major role."

The AME denomination has an estimated 3 million members belonging to 7,000 churches, including congregations.
The Strength of Mother Bethel

South America.

In the 19th century, the African American church played a significant role in the struggle for freedom, providing a refuge for escaped slaves and a center for education and political activism. The AME church, founded in 1816 by Richard Allen and others, was one of the early Black churches in the United States, and it has continued to be a beacon of hope and strength for the black community.

The church is located in the African American community of Philadelphia, and it has been a hub of political and social activity for over 200 years. The church has been a symbol of the struggle for freedom and justice, and it has been a place of refuge for those seeking to escape slavery.

Today, the AME church continues to be a vital part of the black community, providing a place of worship, education, and community service. The church has been a leader in the fight for civil rights, and it has been a source of inspiration for countless individuals.

The church is located in the heart of Philadelphia, and it has been a symbol of the struggle for freedom and justice. The church is a place of worship, education, and community service, and it has been a leader in the fight for civil rights. The church is a symbol of the struggle for freedom and justice, and it has been a source of inspiration for countless individuals.

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PART II

A Timeless Message
For Modern Times

Part III/Discovery: Research on Highs and Lows of Manic Depressives.
HISTORIC COMMISSION

Leslie Colter Jackson - Chairperson
Rev. Luciann Carter
Rev. Gayle Drayton
Rev. Harry Gourdine
Sis. Marian Venair
Sis. Sarah Colter Tibbs-Historiographe
Sis. Minnie Herring
Sis. Shirley Ricks
Sis. Viola Ulmer
Sis. Anna Drayton
Sis. Pamela Lincoln
Sis. Sarah Rivera
Sis. Annie Williams
Sis. Anita Scott

ASSISTING THE PASTOR
Rev. John Carter
Rev. Luciann Carter
Rev. Gayle Drayton
Rev. Octavius Heyward
Rev. John Bennett
Rev. Harry Gourdine
Rev. Clarissa Meyers
CERTIFICATE OF THE SUBCONTRACTOR OR HIS DUTY AUTHORIZED REPRESENTATIVE

We hereby certify that all estimates of work shown on the application for payment on the reverse side hereof are true and correct, that all work has been performed and material supplied in full accordance with the terms and conditions of our agreement with and all authorized changes thereon; that the following is a true and correct statement of the contract amount up to and including the last day of

<table>
<thead>
<tr>
<th>EXTRAS</th>
<th>$ 1,620.60</th>
</tr>
</thead>
<tbody>
<tr>
<td>NET CHANGE (ADD-Deduct)</td>
<td>$ 1,620.60</td>
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<tr>
<td>TOTAL WORK COMPLETED TO DATE</td>
<td>$ 180,060.00</td>
</tr>
<tr>
<td>MATERIAL STORED (WITH APPROVAL ONLY)</td>
<td>$ 166,267.00</td>
</tr>
<tr>
<td>AMOUNT DUE TO DATE</td>
<td>$ 129,671.37</td>
</tr>
</tbody>
</table>

PAYMENT DUE THIS ESTIMATE

| CASH | $ 129,671.37 |
| INSURANCE | $ 36,405.60 |

DEPARTMENT OF BUILDINGS OF THE VILLAGE OF FREEPORT, N.Y.
APPLICATION FOR RENTAL PREMISES PERMIT TENANCY FORM

| Dwelling (Rent to) | 1 |

DEPARTMENT OF BUILDINGS OF THE VILLAGE OF FREEPORT, N.Y.
APPLICATION FOR RENTAL PREMISES PERMIT

<table>
<thead>
<tr>
<th>Dwelling No.</th>
</tr>
</thead>
<tbody>
<tr>
<td>12x15, Bedrooms 9x10, 10x15</td>
</tr>
<tr>
<td>15 x 24, 9 x 15, 12 x 9</td>
</tr>
<tr>
<td>x 24</td>
</tr>
<tr>
<td>16</td>
</tr>
</tbody>
</table>

DEPARTMENT OF BUILDINGS OF THE VILLAGE OF FREEPORT, N.Y.
APPLICATION FOR RENTAL PREMISES PERMIT

<table>
<thead>
<tr>
<th>Dwelling Unit No.</th>
</tr>
</thead>
<tbody>
<tr>
<td>12x15, Bedrooms 9x10, 10x15</td>
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<tr>
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</tbody>
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DEPARTMENT OF BUILDINGS OF THE VILLAGE OF FREEPORT, N.Y.
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APPLICATION FOR RENTAL PREMISES PERMIT

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<tr>
<td>x 24</td>
</tr>
<tr>
<td>16</td>
</tr>
</tbody>
</table>

DEC. 15, 2013
APPLICATION FOR PAYMENT

PROJECT
BETHEL AME CHURCH, FREEPORT, NY

CONTRACTOR
KINGLAN CONSTRUCTION CORP.

ADDRESS
5 Broadway, Freeport, New York 11520

We prepared for the New Bethel A.M.E. Church
420 North Main and the rental of
Church property
311 Grand Avenue

SCHEDULE OF WORK COMPLETED

<table>
<thead>
<tr>
<th>Description of Contract Work</th>
<th>Total</th>
<th>Total Cost</th>
<th>Approved Contract Breakdown</th>
<th>Completed to Date</th>
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</thead>
<tbody>
<tr>
<td>1 General Conditions</td>
<td>16,000</td>
<td>4,000</td>
<td>70,000</td>
<td>11,000, 1,900</td>
</tr>
<tr>
<td>2 Excavation Work</td>
<td>6,800</td>
<td>6,800</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3 Site Work</td>
<td>5,000</td>
<td>1,000</td>
<td>6,000</td>
<td>1,000</td>
</tr>
<tr>
<td>4 Asphalt Paving</td>
<td>1,100</td>
<td>2,400</td>
<td>3,500</td>
<td>2,500</td>
</tr>
<tr>
<td>5 Land, plant, topsoil</td>
<td>1,400</td>
<td>2,900</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6 Drainage work</td>
<td>3,800</td>
<td>2,000</td>
<td>5,000</td>
<td>2,000</td>
</tr>
<tr>
<td>7 Concrete work</td>
<td>8,300</td>
<td>2,000</td>
<td>15,100</td>
<td>2,000</td>
</tr>
<tr>
<td>8 Structural &amp; Misc. Iron</td>
<td>1,000</td>
<td>4,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9 Steel Door &amp; Hdl. Dr.</td>
<td>1,000</td>
<td>2,5</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10 Steel cross</td>
<td>200</td>
<td>5</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11 Masonry work &amp; flash</td>
<td>19,300</td>
<td>2,000</td>
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<td></td>
</tr>
<tr>
<td>12 Brick masonry</td>
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<td>2,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>13 Finish C. &amp; P.</td>
<td>4,400</td>
<td>2,6</td>
<td></td>
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<tr>
<td>14 L. W. &amp; trusses</td>
<td>11,000</td>
<td>18,0</td>
<td></td>
<td></td>
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<tr>
<td>15 Roofing &amp; Sheetrock</td>
<td>3,800</td>
<td>3,0</td>
<td></td>
<td></td>
</tr>
<tr>
<td>16 Windows &amp; Panels</td>
<td>1,600</td>
<td>3,0</td>
<td></td>
<td></td>
</tr>
<tr>
<td>17 Glass &amp; Glazing</td>
<td>4,000</td>
<td>2,6</td>
<td></td>
<td></td>
</tr>
<tr>
<td>18 Storefront work</td>
<td>2,500</td>
<td>2,6</td>
<td></td>
<td></td>
</tr>
<tr>
<td>19 Drywall work</td>
<td>6,000</td>
<td>4,0</td>
<td></td>
<td></td>
</tr>
<tr>
<td>20 Ceiling work</td>
<td>1,900</td>
<td>1,6</td>
<td></td>
<td></td>
</tr>
<tr>
<td>21 Floor coverings</td>
<td>2,500</td>
<td>2,7</td>
<td></td>
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<tr>
<td>22 Ceramic &amp; Quarry tile</td>
<td>1,500</td>
<td>1,0</td>
<td></td>
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</tr>
<tr>
<td>23 Toilet Fitting &amp; Access</td>
<td>8</td>
<td>8</td>
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<tr>
<td>24 Damp proof &amp; caulking</td>
<td>750</td>
<td>3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>25 Hollow metal work</td>
<td>750</td>
<td>1,7</td>
<td></td>
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<tr>
<td>26 Door work</td>
<td>5</td>
<td>5</td>
<td></td>
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<tr>
<td>27 Hardware &amp; w/chr strip</td>
<td>300</td>
<td>3,2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>28 Painting &amp; finishing</td>
<td>2,400</td>
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<td></td>
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<tr>
<td>29 Louvers</td>
<td>2</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>30 Electrical work</td>
<td>18,000</td>
<td>8,0</td>
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</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
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</tr>
</tbody>
</table>

SCHEDULE OF APPROVED CHANGE ORDERS

<table>
<thead>
<tr>
<th>Change Order No.</th>
<th>Total Amount of Change Order</th>
<th>Add</th>
<th>Deduct</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>604,80</td>
<td>1015,80</td>
<td>1015,80</td>
</tr>
<tr>
<td>2</td>
<td>1015,80</td>
<td>1015,80</td>
<td>1015,80</td>
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<tr>
<td>3</td>
<td>1015,80</td>
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<tr>
<td>4</td>
<td>1015,80</td>
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<td>1015,80</td>
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<td>6</td>
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<tr>
<td>7</td>
<td>1015,80</td>
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<td>1015,80</td>
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<tr>
<td>10</td>
<td>1015,80</td>
<td>1015,80</td>
<td>1015,80</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>90,400</td>
<td>73,501</td>
<td>1,120</td>
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<td>73,501, 1,120</td>
</tr>
</tbody>
</table>
March 30, 1987

Enclosed are the minutes of the Trustee Board regarding its recommendation for disposition of property:

The Board of Trustees met on March 10, 1987. It was moved and seconded that we would sell the house (old church parsonage) on the corner of Grand Avenue and Babylon Turnpike to purchase the house on Charlick Place. The proceeds from the house on Grand Avenue is to go for purchase of house on Charlick and for purchase of a bus at the approximate cost of $50,000, and the remainder, to be put into escrow (or savings), for building purposes only.

Members Present:

Mr. Rufus McFadden
Mr. Edward Brown
Mr. Leo Carter
Mr. Lawrence Gray
Mr. LeRoy Ladson, Jr.
Mr. William Holmes
Mr. William Rivers
Mr. Herman Ulmer

Ms. Evelyn McClendon
Mrs. Leona Goodwine
Mr. John Bennett
Mr. Cleveland Meyers
Mr. John Mitchell
Ms. Velma Rhodes
Mr. Frederick Hicks

Respectfully Submitted,

Ms. Velma Rhodes, Secretary
Rev. Simon P. Bouie, Senior Minister

CHURCH PHONE: 379-1513
PARSONAGE PHONE: 546-3946
OUR THANKS
GO OUT TO
THE CARL C. BURNETT FUNERAL HOME
FOR SPONSORING THIS PICTORIAL JOURNAL

Carl C. Burnett Funeral Home
456 South Franklin Street • Hempstead, NY 11550
Telephone: (516) 489-4492

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Five Chapels • Ample Parking • Pre-Arranged Funerals

Thelma Burnett
President

Gerard P. Burnett
Manager